

FIRE AGREEMENT

1 Jan 1975

WHEREAS, Soldier Summit City, a municipal corporation
State of Utah maintains a fire department: and,

WHEREAS, the said Soldier Summit City, a municipal
corporation, is willing and able to provide fire service beyond the city limits of said
municipal corporation; and,

WHEREAS, Utah County, a Body Corporate and Politic of the State of Utah, does
not maintain a fire department but frequently has need for the services of fire fighting
equipment in the unincorporated areas of the said Utah County.

NOW THEREFORE, in consideration of the premises, it is mutually agreed by
the said Soldier Summit City, and by the said Utah County
as follows:

1. That Soldier Summit City, a municipal corporation, will

provide fire-fighting equipment and service beyond the City limits of the said

Soldier Summit City to the unincorporated areas of Utah County

and be called upon to do so. Provided, that it is fully understood that the city's primary
responsibility is to the inhabitants of said city, and secondary responsibility to the
unincorporated areas of this agreement. It is further understood that each city will
maintain its own equipment as determined by such City.

That Utah County has appropriated the sum of \$ 66,280.00

for the year 1975 and shall pay Soldier Summit

the sum of \$ 20,000.00 to be rendered in accordance with the following

schedule: (20% of total appropriation) shall be divided

into two equal payments in accordance with the percent of

1975 payment for the City of Soldier

Summit 1975 is \$ None

1 Jan 1975

Jan 1952

1952

Soldier Summary

Soldier Summary

Soldier Summary

Soldier Summary

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None

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Soldier Summary

b. The sum of (approximately 40% of total appropriation) shall be paid to all participating municipalities at the rate of \$3.00 per man hour on call or standby, and an amount for each unit of equipment used to be determined after man hour payments have first been met, one unit of equipment to be a five hundred gallon pumper.

c. The sum of (approximately 10% of total appropriation) shall be divided among each participating municipality for continued capital improvement of fire department equipment. The share of Soldier Summit City shall be \$ None for the year 1975. Provided, that said sum shall be used only for fire-fighting and first aid equipment such as air packs, hoses, nozzles, extinguishers, clothing, tools, radio equipment, pumps, and other articles of actual fire-fighting equipment or may be used to apply on the purchase of new fire trucks. The latter appropriation, however, shall be continued for a period of not more than five consecutive years. It is further understood that said appropriation in this paragraph contained shall not be used for such expenses as new fire stations, fixtures in said station, or its up-keep, or for salaries, dues, or other similar expenses. It is further understood and agreed that each City will submit proof to the County of the actual purchase of such equipment to the extent of \$ None otherwise said appropriations to be retained by Utah County.

d. The sum of (10% of total appropriation) shall be divided among each participating municipality pro-rate as to the percent of assessed valuation of property protected. The share of Soldier Summit City shall be \$ 49.71 for the year 1975.

e. The sum of (10% of total appropriation) shall be paid to each participating municipality pro-rate as to the per cent of the people protected. The share of

Soldier Summit City shall be \$ None for the year 1975

1 Jan 1975

1973

Goldier Summit

None

None

1973

Goldier Summit

IV. 24

Goldier Summit

None

1973



f. The sum of (10% of total appropriation) shall be paid to each participating municipality pro-rate as to the per cent of the area protected. The share of

Soldier Summit City shall be \$ 403.98 for the year 1975

The aforesaid schedule of rates is embodied in schedule A attached hereto and by this reference made a part hereof.

3. It is mutually agreed between the parties hereto that the extent of the aid to be given Utah County by the fire department of Soldier Summit City shall be determined by the Chief of the Fire Department of said City, or by his assistant, and that the Fire Department personnel, apparatus, or equipment and any other City personnel and equipment pressed into service in an emergency situation, designated by the Fire Chief or Assistant Fire Chief of the said Soldier Summit City shall have the same immunities and privileges in the unincorporated areas of Utah County as it has in the corporate limits of Soldier Summit City.

IN WITNESS WHEREOF, the City of Soldier Summit by and through its duly elected officials, and Utah County, State of Utah, by and through its duly elected officials, after resolution passed by the Soldier Summit Town Board and the Board of County Commissioners, have signed and executed these presents on the 1st Day day of January, A.D., 1975

Town of Soldier Summit
A Municipal Corporation

Elmer L. Elvagh
MAYOR

Soldier Summit

1903.98

1975

Soldier Summit

Soldier Summit

Soldier Summit

Soldier Summit

Soldier Summit Town Board

1975

1975

1975

Town of Soldier Summit



(4)

ATTEST:

(City)

BOARD OF COMMISSIONERS OF UTAH COUNTY

Chairman

ATTEST:

County Clerk

1 Jan 1975

Notice of Public Hearing

Notice is hereby given that two public hearings will be held on Monday, January 12 and Monday, January 19, 1975, at Soldier Summit, State of Utah, at 6:00 o'clock P.M.

The hearing will be held to determine citizen views on the potential community development effects and impact of the proposed projects: a community master plan, housing renewal, improvements to the town's water system, and the construction of a sewage system. A pre-application for funding for the projects is to be filed with the Department of Housing and Urban Development under the Community Development Block Grants Program. Alternative proposals presented by citizens of Soldier Summit will be considered.

Detailed information on the proposed projects is available by contacting the project engineer, Harold A. Linke, at the offices of the Town's engineers, Templeton, Linke and Associates, 40 West 2950 South, Salt Lake City, Utah 84115

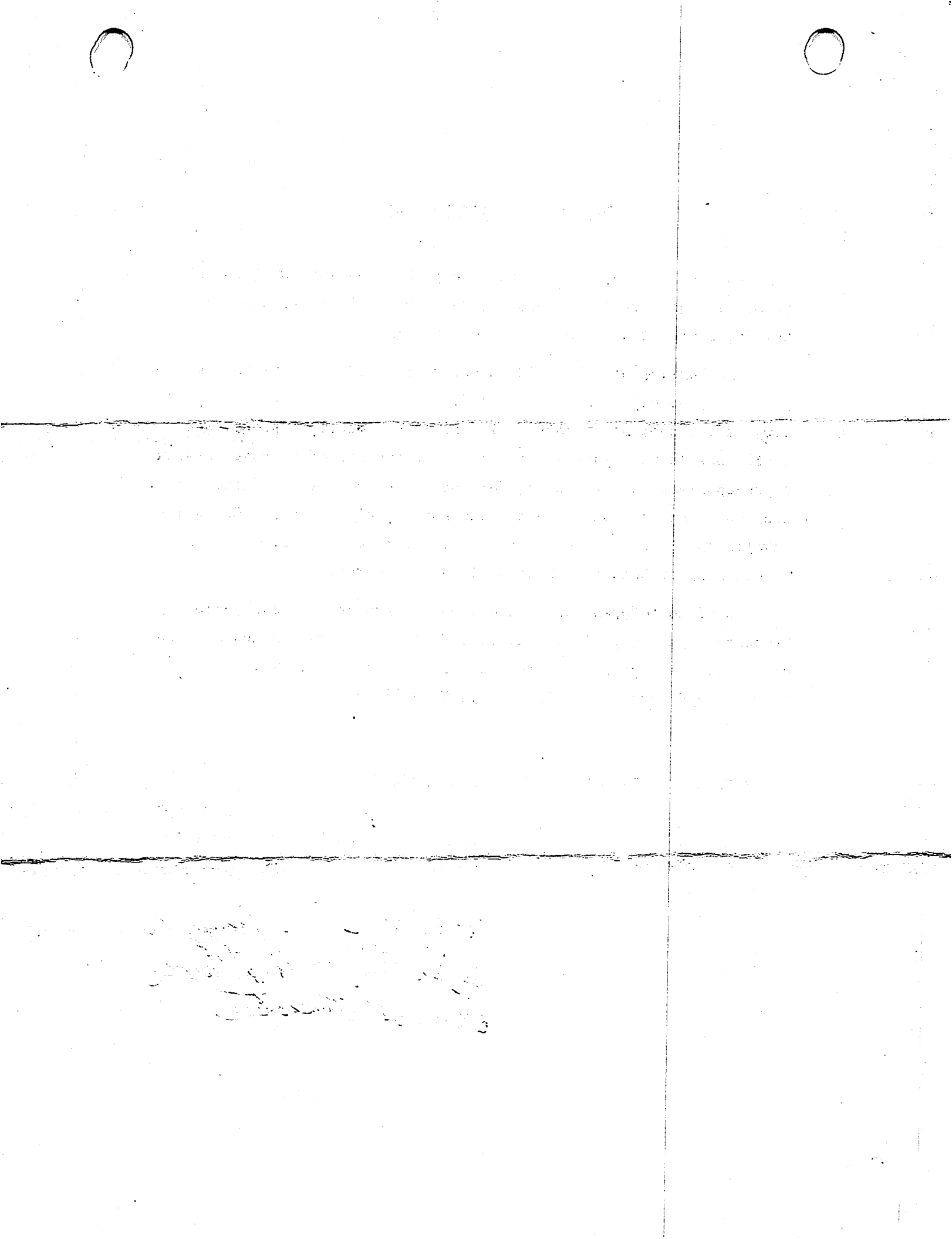
BY ORDER OF THE PRESIDENT AND TOWN COUNCILMEN.

SOLDIER SUMMIT MUNICIPAL CORPORATION

BY

Elmer Ebaugh
Elmer Ebaugh, President

By George R Schade
Town Trustee



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Detailed information on the proposed projects is available by contacting the project engineer, Harold A. Linke, at the offices of the Town's engineers, Templeton, Linke and Associates, 40 West 2950 South, Salt Lake City, Utah 84115

BY ORDER OF THE PRESIDENT AND TOWN COUNCILMEN.

SOLDIER SUMMIT MUNICIPAL CORPORATION

BY

Elmer C. Ebaugh
Elmer Ebaugh, President

By George P. Schade
Town Trustees

Section 1. Title Page

Notice is hereby given that the meeting will be held

on Monday, January 12 and Tuesday, January 13, 1975, at 10:00 a.m.

at the County of Clark, at 10:00 a.m.

The meeting will be held in the County of Clark, at 10:00 a.m.

to the County of Clark, at 10:00 a.m.

A preliminary report for the year 1974 for the County of Clark, at 10:00 a.m.

the County of Clark, at 10:00 a.m.

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the County of Clark, at 10:00 a.m.



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL BUILDING, 19th AND STOUT STREETS
DENVER, COLORADO 80202

FEB 3 1975

REGION VIII

IN REPLY REFER TO:

Mr. Elmer Ebaugh
Mayor Soldier Summit
Soldier Summit, Utah 84658

Dear Mr. Ebaugh:

This will acknowledge receipt of your preapplication for Discretionary funds available under the Housing and Community Development Act of 1974.

After the preapplications have been reviewed, we will advise you of our determinations regarding your preapplication. You can expect to receive such notification after February 14, 1975.

Sincerely,

A handwritten signature in cursive script, reading "Robert J. Matuschek", is written over the typed name.

Robert J. Matuschek
Assistant Regional Administrator
Community Planning and Development

cc: Mr. Harold A. Linke, Jr.

657 0 024

10/24/2015 1:24 PM
 10/24/2015 1:24 PM
 10/24/2015 1:24 PM

1. The first of the two main parts of the report is a description of the current state of the world. This part is divided into two sections: a description of the world as it is, and a description of the world as it should be. The second part of the report is a description of the world as it should be. This part is divided into two sections: a description of the world as it is, and a description of the world as it should be.

[illegible]

100-443887-100



Calvin L. Rampton
Governor

State Planning Coordinator
Office of the Governor
State Capitol
Salt Lake City, Utah 84114

State Clearinghouse Comments on
FORMAL APPLICATION
for Federal Aid

Applicant

Soldier Summit Corporation
Soldier Summit, Utah
Elmer Ebaugh, Mayor

SAI Number 750203030

Federal Program and Agency

Dept of HUD, Community Planning and Development

Description of Proposal

Community Master Plan, Housing, Water and Sewer. The project includes the preparation of a community master plan, housing renewal, and improvements to the towns water system plus the construction of sewer and lagoon system.

Federal Grant \$186,000

Local 1,000

TOTAL \$187,000

Comments:

State-wide Review



The project described above does (x) does not () conform with state-wide policy or planning.

Area-wide Review



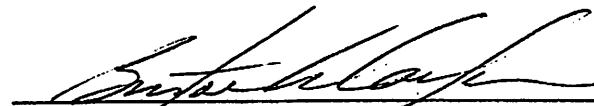
The project described above does () does not () conform with the comprehensive plan developed () in the process of development () for the multijurisdictional area in which it is located.

The 15 day review period has not allowed for a complete review of this pre-application by state and local officials. Even though we see no conflicts at this time, we will expect to have 30 days to review the final application before it is submitted.

2/18/75

Date

cc: Homer Chandler

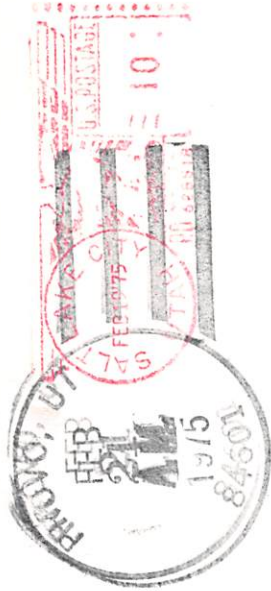

Burton L. Carlson

State Planning Coordinator

Phone: 328-5246

18 Feb 1975

STATE OF UTAH
Office of the
STATE PLANNING COORDINATOR
118 State Capitol
Salt Lake City, Utah 84114



21 Feb 1975

Elmer Ebaugh, Mayor
Soldier Summit Corporation
Soldier Summit, Utah



February 21, 1975

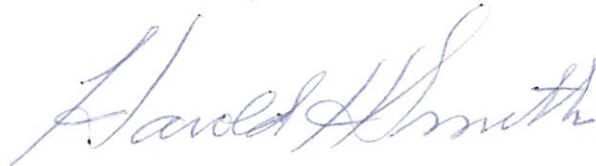
The Honorable Elmer C. Ebaugh
Mayor
Soldier Summit, Utah 84538

Dear Mayor Ebaugh:

Please be informed that the Executive Council of the Mountainland Association of Governments reviewed your City's application for a HUD grant of \$186,000. These funds will be used to prepare a Community Master Plan and to construct a sewer system and improve the City's water system.

In its meeting of February 20, 1975 the Executive Council found that the proposed improvement projects are needed to improve the quality of life in Soldier Summit and are compatible with area wide plans and objectives. Accordingly, the Mountainland Association of Governments unanimously endorsed the HUD application.

Sincerely,



Harold H. Smith
Chairman
Mountainland Association of Governments

HHS:lab

c.c. Templeton, Linke and Alsup
Herschel Hester, Utah League of Cities & Towns

21 Feb 1975



SECRET

March 10, 1975

Meeting called to order at 8:05 by Town President Elmer Ebaugh.

Present: Wauneta Schade
George Schade
Elmer Ebaugh
Nora Ebaugh

Absent: Berry Belcher

Minutes of last meeting read and approved as read.

An electrician was ~~disappeared~~ for the Town Hall, George Schade will wire and ~~have~~ an electrician inspect it.

Our ~~motor~~ for our garbage truck went out and we have another one which is being put in now, also we are going to get a motor for our fire truck from the same place.

Motion made by George Schade and second ~~by~~ Nora Ebaugh that all water and garbage bills must be paid by the 15th of each and every month or their water will be turned off.

Motion made by Wauneta Schade and second ~~by~~ George Schade that bills be paid.

Motion made by Wauneta Schade and second by Nora Ebaugh that meeting be adjourned at 8:45.

Town President

Elmer Ebaugh

March 10, 1975

Meeting called to order at 8:05 by Town President
Elmer Spaulding.

Present: Wanner Schade
George Schade
Elmer Spaulding
Norm Spaulding

Absent: Jerry Belcher

Minutes of last meeting read and approved as read.

An electrician was dispatched for the Town Hall,
George Schade will wire and have an electrician inspect
it.

Our reporter for our business first went out and we have
another one which is being put in now, when we are going to get a motor
for our fire truck from the same place.

Motion made by George Schade and second by Norm Spaulding that
all water and sewage bills must be paid by the 15th of
each and every month or their water will be turned off.

Motion made by Wanner Schade and second by George Schade
that bills be paid.

Motion made by Wanner Schade and second by Norm Spaulding
that meeting be adjourned at 8:45.

Town President

Elmer Spaulding

March 10, 1975

Meeting called to order at 8:05 by Town President Elmer Ebaugh.

Present: Wauneta Schade
George Schade
Elmer Ebaugh
Nora Ebaugh

Absent: Berry Belcher

Minutes of last meeting read and approved as read.

An electrician was discussed for the Town Hall, George Schade will wire and have an electrician inspect it.

Our motor for our garbage truck went out and we have another one which is being put in now, also we are going to get a motor for our fire truck from the same place.

Motion made by George Schade and second by Nora Ebaugh that all water and garbage bills must be paid by the 15th of each and every month or their water will be turned off.

Motion made by Wauneta Schade and second by George Schade that bills be paid.

Motion made by Wauneta Schade and second by Nora Ebaugh that meeting be adjourned at 8:45.

Town President

Elmer Ebaugh

March 10, 1975

Meeting called to order at 8:05 by Town President
Almer Ebaugh.

Present: Wanda Schae
George Schae
Almer Ebaugh
Nora Ebaugh
Absent: Henry Belcher

Minutes of last meeting read and approved as read.

An electrician was discussed for the Town Hall.
George Schae will wire and have an electrician inspect
it.

Our motor for our garbage truck went out and we have
another one which is being put in now, also we are going to get a motor
for our fire truck from the same place.

Motion made by George Schae and second by Nora Ebaugh that
all water and garbage bills must be paid by the 15th of
each and every month or their water will be turned off.

Motion made by Wanda Schae and second by George Schae
that bills be paid.

Motion made by Wanda Schae and second by Nora Ebaugh
that meeting be adjourned at 8:45.

Town President

Almer Ebaugh



DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
FEDERAL BUILDING, 19TH AND STOUT STREETS
DENVER, COLORADO 80202

REGION VIII

24 MAR 1975

IN REPLY REFER TO

8DF

Honorable Elmer Ebaugh
Mayor of Soldier Summit
Soldier Summit, Utah 84658

Dear Mayor Ebaugh:

This office has now completed its review of your preapplication for Community Development Block Grant discretionary funds. All 553 preapplications received were rated under criteria set forth in regulations published in the Federal Register on February 7, 1975. These criteria are: the percentage of all persons below the poverty level according to the 1970 census, housing conditions according to the 1970 census, and imminent threat to public health or safety. Additional priority was given to communities experiencing rapid growth or decline resulting from Federal policy decisions, and to joint applications from two eligible applicants.

Based upon your ranking on these criteria, we recommend that you do not prepare a full application for discretionary funds. Preparation of a full application involves substantial effort and expense. While you may submit a full application if you wish, it is highly unlikely that your full application could be funded. We are sorry to advise you that your preapplication did not rank high enough to be within the discretionary funds available, and since the same ranking criteria are applied to the full application, it is unlikely that your ranking would place you among fundable applications. Though we do not recommend that you prepare a full application, the regulations do provide this opportunity to you.

The Community Development Block Grant Program is a six-year program with funds authorized by Congress for the first three years. We will notify all eligible applicants about the availability of discretionary funds in future fiscal years.

Should you wish to know your ranking on the criteria set forth above, or have any questions, please call your Community Development Representative, Mr. Wayne Cooper, at 303-837-4966.

Sincerely,

Robert J. Matuschek

Robert J. Matuschek
Assistant Regional Administrator for
Community Planning and Development

Fidelity and Deposit Company

HOME OFFICE

OF MARYLAND

BALTIMORE

BONDING



INSURANCE

RECEIVED
OFFICE OF
SECRETARY OF STATE

EARL D. BROWN
MANAGER

CLARENCE T. BRASHER
ROBERT T. JOHNS, JR.
SPECIAL AGENTS

1305 CONTINENTAL BANK BUILDING

SALT LAKE CITY, UTAH 84101

March 25, 1975

1975 MAR 26 AM 10 11
TELEPHONE 364-1841

IN REPLY PLEASE REFER TO
OUR FILE NO.

Secretary of State
Capitol Building,
Salt Lake City, Utah 84114

Re: Notary Bond No. 88 87 742-34

Dear Sir:

We are enclosing Notary Public Bond on behalf of

Wauneta Schade
Soldier Summit, Utah

also check for \$5.00 in payment of the State Fee.

Please issue commission showing an expiration date
of

March 25, 1979

and mail promptly to our principal.

Yours very truly,

Denise M. Jackman

Denise M. Jackman

Encls.
ck 434 \$5.00